

WGS 101 SESSION #11

1. The “Second Wave” of American Women’s Rights Activism (1960s -):
The Language of Feminism: HW Exercise/Discussion
2. *The Feminine Mystique* and the Formation of NOW: Legal Change Predates the Movement—Law as Mirror, Law as Tool
 - a. Passage of Title VII, Civil Rights Act of 1964
 - b. 1966-Formation of NOW (modeled on NAACP)-influence of Friedan’s book and the “gender gap” at EEOC (Equal Employment Opportunity Commission)
NOW’s 1966 Statement of Purpose: Comparisons with *Declaration of Sentiments*: Writing Exercise
3. The “Second Wave” Feminist Movement: Liberal and Radical Strands of Activism
 - a. Building upon the accomplishments of the “First Wave”:
Maslow’s “hierarchy of needs”- from survival to self-actualization
 - b. Traditional forms and avenues of activism: equal rights organizations, enforcement of equal rights legislation; issues of workplace and educational equity; women and citizenship/political representation
Unfinished business of the first wave of women’s rights activism (1848-1920)
 - c. New issues: Sexual self-determination: sexuality, sexual orientation, reproductive rights, media representation, language and culture – “personal is political”-emphasis on gender socialization
Race, class, gender, age and the new feminism
 - d. New Forms of activism---leaderless, consensual groups
Consciousness raising
 - e. “Mainstream” feminism and cultural politics—NOW and the late 1960s stewardess/flight attendant cases—changing definition of a “BFOQ” (“Bona Fide Occupational Qualification”) under Title VII
 - f. The Question of a Gateway Issue: workplace equality (symbolized by wage), reproductive rights?
4. The Growth and Development of Women’s and Gender Studies:
Multidisciplinary/Anti-disciplinary Field – from Colleges and Universities
Influence on K-12 Education

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